

**Holy Communion Service**  
**Book of Alternative Services (BAS - Green Book)**

**Forthcoming Events**

- ♦ Monday 24 August: Free **soup/roll lunch** at St Luke's hall, 11:30 AM - 1:00 PM
- ♦ Wednesday 26 August: **Communion** at St Mark's, 7:00 PM
- ♦ Thursday 27 August: **Do Drop In(n)** at the Parish Centre, 10:00 AM  
Conversation, fun or quiet – your choice
- ♦ Thursday 27 August: Celtic **Evening Prayer**, Christ Church, 6:30 PM
- ♦ Wednesday 2 September: **Harvest Songs of Praise** (Archbishop Edwards) at St Mark's, 7:00 PM
- ♦ Saturday 12 September: Mass **ordination** at Christ Church Cathedral
- ♦ Thursday 17 September: **Vestry meets** at the Rectory and on Zoom, 7:00 PM
- ♦ Sunday 20 September: **Blessing of Animals** service at St John's, 4:00 PM
- ♦ Monday 21 September: Free **soup/roll lunch** at St Luke's hall, 11:30 AM - 1:00 PM
- ♦ Thursday 24 September: **Do Drop In(n)** at the Parish Centre, 10:00 AM. Conversation, fun or quiet – your choice

**UPCOMING SERVICES**

**Wednesday, August 26, 2026 - Mid-Week Service**

- Communion Service at **St Mark's** (7:00 PM)

**Sunday, August 30, 2026 - Fourteenth Sunday After Pentecost**

- Communion Service at **St John's** (9:00 AM), with **breakfast from 8:00 AM**
- Communion Service at **Christ Church** (11:00 AM)

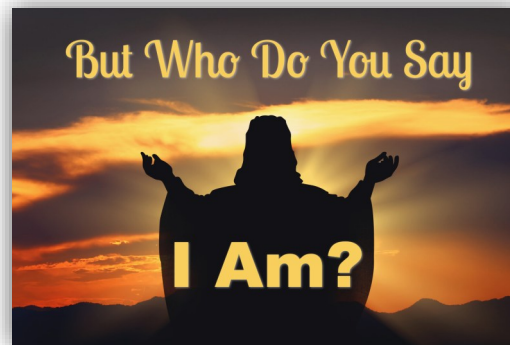
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Welcome to  
**Holy Trinity Anglican Church**  
Parish of Richmond  
Diocese of Fredericton  
67 Orser Street, Hartland, NB



# Thirteenth Sunday After Pentecost

August 23, 2026  
9:00 AM

## Holy Communion Service

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(BAS - Green Book)

### Collect Of The Day

Almighty God,  
we are taught by your word  
that all our doings without love are worth nothing.  
Send your Holy Spirit and pour into our hearts  
that most excellent gift of love,  
the true bond of peace and of all virtue;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**



We respectfully acknowledge the land on which we gather is the traditional unceded and unsundered territory of the Mi'kmaq and Wolastoqey peoples.

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**Order of Service for August 23, 2026**

♪ **Processional Hymn:** *Will You Come and Follow Me*, Common  
Praise Hymn 430, five verses

**Gathering of the Community**

Grace ..... BAS Page 185  
Collect for Purity ..... BAS Page 185  
Glory to God ..... BAS Page 186  
Collect of the Day ..... Front of bulletin

**Proclamation of the Word**

First Reading: Exodus 1:8 - 2:10 ..... Bulletin Page 3  
Psalm 124 [BAS Page 884] ..... Bulletin Page 4  
Second Reading: Romans 12:1-8 ..... Bulletin Page 5

♪ **Gradual Hymn:** *The Church's One Foundation*, Common  
Praise Hymn 525, five verses

Gospel: Matthew 16:13-20 ..... Bulletin Pages 6-7  
Sermon  
The Apostles' Creed ..... BAS Pages 189-190  
Prayers of the People ..... Prayer List on Page 7  
Confession & Absolution ..... BAS Page 191  
The Peace ..... BAS Page 192

♪ **Offertory Hymn:** *Glorious Things of Thee are Spoken*,  
Common Praise Hymn 388, four verses

The Celebration of the Eucharist ..... BAS Page 192  
Thanksgiving and Consecration ..... BAS Page 192  
Eucharistic Prayer ..... Selected from BAS Pages 193-210  
Lord's Prayer ..... BAS Page 211  
Breaking of Bread ..... Selected from BAS Pages 212-213  
The Communion ..... BAS Page 213  
Prayer after Communion ..... BAS Page 214  
Doxology ..... BAS Page 214  
Blessing

♪ **Recessional Hymn:** *Take My Life and Let it Be*, Common  
Praise Hymn 435, five verses

Dismissal



**Holy Communion Service**  
**Book of Alternative Services (BAS - Green Book)**  
**Prayers for August 23, 2026**

**Prayer List**

Among those we uphold in prayer: **Cole, Connie, Doris, Ivan, Joyce, Lewis, Lynn, Melba, Michelle, Phyllis, Sheila, Shirley, Steven** ~ and those on our hearts and minds.

**Prayer Over The Gifts**

God of glory,  
receive all we offer this day as a symbol of our love,  
and increase in us that true and perfect gift.  
We ask this in the name of Jesus Christ our Lord. **Amen.**

**Prayer After Communion**

Living God,  
increase in us the healing power of your love.  
Guide and direct us  
that we may please you in all things,  
for the sake of Jesus Christ our Lord. **Amen.**

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**Community Service - Open to Everyone**

**Blessing of the Animals**

Sunday, September 20, 2026 at 4:00 PM

St John's Anglican Church

3671 Route 540

Richmond Corner, NB



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**Gospel Reading for August 23, 2026**

**THE GOSPEL**

Matthew 16:13-20 NRSV

Reader: The Lord be with you.

**People: And also with you.**

Reader: THE HOLY GOSPEL OF OUR LORD JESUS CHRIST  
ACCORDING TO MATTHEW

**People: Glory to you, Lord Jesus Christ.**

13. Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?"
14. And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets."
15. He said to them, "But who do you say that I am?"
16. Simon Peter answered, "You are the Messiah, the Son of the living God."
17. And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven.
18. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it.
19. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven."
20. Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

The Gospel of Christ.

**People: Praise to you, Lord Jesus Christ.**

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**Psalm 124 found on Page 884 in the BAS**

We will read responsively, breaking at the half verse.

REFRAIN: Our help is in the name of the Lord.

1. If the Lord had not been on our side,  
\* **let Israel now say;**
2. if the Lord had not been on our side,  
\* **when enemies rose up against us;**
3. then would they have swallowed us up alive  
\* **in their fierce anger toward us;**
4. Then would the waters have overwhelmed us  
\* **and the torrent gone over us;**
5. then would the raging waters  
\* **have gone right over us.**
6. Blessed be the Lord!  
\* **he has not given us over to be a prey for their teeth.**
7. We have escaped like a bird from the snare of the fowler;  
\* **the snare is broken, and we have escaped.**
8. Our help is in the name of the Lord,  
\* **the maker of heaven and earth.**

We pray together: **Helper and Defender of Israel, rescue the peoples of the world from destructive anger, and set us free to love and serve each other in the peace of Christ our Lord. Amen.**

Our help is in the name of the LORD,  
the Maker of heaven and earth.

**Psalm 124:8**



**Holy Communion Service**  
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**First Reading for August 23, 2026**

**A READING FROM THE BOOK OF EXODUS**

Exodus 1:8 - 2:10 NRSV

Now a new king arose over Egypt, who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." Therefore they set taskmasters over them to oppress them with forced labour. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labour. They were ruthless in all the tasks that they imposed on them. The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live." Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him. The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, "This must be one of the Hebrews' children," she said. Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."

The Word of the Lord.

People: **Thanks be to God.**

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**Second Reading for August 23, 2026**

**A READING FROM THE LETTER OF PAUL TO THE ROMANS**

Romans 12:1-8 NRSV

1. I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship.
2. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God - what is good and acceptable and perfect.
3. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned.
4. For as in one body we have many members, and not all the members have the same function,
5. so we, who are many, are one body in Christ, and individually we are members one of another.
6. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith;
7. ministry, in ministering; the teacher, in teaching;
8. the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

The Word of the Lord.

People: **Thanks be to God.**

